



## Town of Hollis Subdivision Application

Subdivision Name: \_\_\_\_\_ Application Date \_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ Account Number \_\_\_\_\_

### APPLICANT INFORMATION:

1. Name of Property Owner:

Address:

2. Name of Applicant:

Address:

Telephone:

Email:

3. If applicant is a corporation, check if licensed in Maine: \_\_\_\_\_ sole proprietorship  
\_\_\_\_\_ partnership  
\_\_\_\_\_ EIN # \_\_\_\_\_

4. Name of applicant's authorized agent:

Address:

Telephone:

Email:

5. Name of Land Surveyor, Engineer, Architect or other preparing plan:

Address:

Telephone:

Email:

6. Person and Address to whom all correspondence should be sent:
7. What legal interest does the applicant have in the property to be developed (ownership, option, Purchase & Sales contract, etc.)?
8. What interest, if any, does the applicant have in the abutting property?

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LAND INFORMATION:

9. Location of Property: (County Registry of Deeds) Book: \_\_\_\_\_ Page \_\_\_\_\_  
(from tax maps) Map \_\_\_\_\_ Lot \_\_\_\_\_ Sub \_\_\_\_\_
10. Current zoning of property:
11. Is any portion of the property within the watershed of a pond or within 250 feet of the high-water mark of a pond, river or stream? \_\_\_\_\_ Yes \_\_\_\_\_ No
12. Is any portion of the property within the Resource Protection District? \_\_\_\_\_ Yes \_\_\_\_\_ No
13. Acreage to be developed:
14. Indicate the nature of any restrictive covenants to be placed in the deeds:
15. Has this land been part of a prior approved subdivision? \_\_\_\_\_ Yes \_\_\_\_\_ No
16. Identify existing use(s) of land (farmland, wood lot, etc.)
17. Does the parcel include any water bodies? \_\_\_\_\_ Yes \_\_\_\_\_ No
18. Is any portion of the property within a special flood hazard area as identified by the Federal Emergency Management Agency? \_\_\_\_\_ Yes \_\_\_\_\_ No
19. Is this a Cluster Subdivision? \_\_\_\_\_ Yes \_\_\_\_\_ No

20. List below the names and mailing addresses of abutting property owners and owners across the road. Attach additional pages if necessary.

<u>NAME</u>	<u>ADDRESS</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

GENERAL INFORMATION:

21. Proposed name of development:

22. Number of lots or units:

23. Anticipated date of construction:

24. Anticipated date of completion:

25. Does this development require extension of public infrastructure? \_\_\_\_ Yes \_\_\_\_ No

_____ Roads	_____ Storm Drainage
_____ Sidewalks	_____ Water Lines
_____ Sewer Lines	_____ Fire Protection Equipment

26. Estimated cost for infrastructure improvements: \$

27. Identify method of water supply to the proposed development?

\_\_\_\_\_ individual wells  
\_\_\_\_\_ central well with distribution lines  
\_\_\_\_\_ connection to public water system  
\_\_\_\_\_ other, please state alternative

28. Identify method of sewage disposal to the proposed development?

\_\_\_\_\_ individual septic tanks  
\_\_\_\_\_ central on-site disposal with distribution lines  
\_\_\_\_\_ connection to public water system  
\_\_\_\_\_ other, please state alternative

29. Identify method of fire protection for the proposed development?

- ☐ hydrants connected to the public water system
- ☐ dry hydrants located on an existing pond or water body
- ☐ existing fire pond
- ☐ 30,000-gallon cistern tank
- ☐ individual residential sprinkler systems
- ☐ other, please state alternative

30. Does the applicant propose to dedicate to the public any streets, recreation or common lands?      Street(s)    ☐ Yes    ☐ No    Estimated Length \_\_\_\_\_

                                 Recreation Area(s)    ☐ Yes    ☐ No    Estimated Acreage \_\_\_\_\_

                                 Common Land(s)    ☐ Yes    ☐ No    Estimated Acreage \_\_\_\_\_

31. Does the applicant intend to request waivers of any of the subdivision submission requirements? If yes, list them and state reasons for the request.

An application fee of **\$250** is attached, made payable to "Town of Hollis."

To the best of my knowledge, all the above stated information submitted in this application is true and correct.

\_\_\_\_\_  
(signature of applicant)

\_\_\_\_\_  
(date)

Application and Fee Receipt

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(date)